

116 Marion Road, Cincinnati, OH 45215 Ph (513) 772-1898 Fax (513) 322-4473 www.academyexpo.com

FORK LIFT ORDER FORM

March 17th-19th, 2023

GREATER CINCINNATI HOME EXPO

Sharonville Convention Center

Fork Lift Deadline Date: Wednesday, March 8th, 2023

Please FAX completed form to 513-322-4473 or email to critchie@academyexpo.com by Wednesday, March 8th, 2023

| COMPANY NAME | | | | BOOTH NUMBER |
|---|---------------|-----------|---|--------------|
| ADDRESS | | | | |
| CITY | | STATE | | ZIP |
| | | - | | ZIP |
| PHONE | | EMAIL | | |
| | PRI | CE LIST | | |
| | | Pre-Order | | |
| DESCRIPTION Fork Lift Rental | | PRICE | | DESCRIPTION |
| Academy Operator must be used when | ordoring Eark | 1 :#+ | Fork Lift Schedule Pre-order forklift rental for service | |
| Academy Operator must be used when | ordening Fork | | during these hours only | |
| | | | during these nours | only |
| 1/2 Hour Minimum one-way | | | Set-up | |
| Fork Lift with Operator 1/2 Hour | | \$ 75.00 | Thursday, March 16th | 8am-6pm |
| Fork Lift with Operator 1 Hour | | \$ 150.00 | Friday, March 17h | 8am-11am |
| | | | | |
| <u>1 Hour Minimum</u> | | | <u>Teardown</u> | |
| Fork Lift with Operator- Sunday, March 19 | th | \$200.00 | Sunday, March 19th | 5pm-8:30pm |
| | | | Monday, March 20th | 8am-1pm |
| | | RDER HERE | | |
| | TE NEEDED | PRICE | TOTAL PRICE | - |
| Fork Lift Rental | | | \$ | |
| | | | \$ | _ |
| | | | \$ | |
| | | | \$ | |
| I Agree in placing this order that I have All Items Ordered | | \$ | | |
| accepted Academy's Payment Policy and 7.8% R | | Тах | \$ | |
| Academy's Terms & Conditions of Contract. Total Payment | | \$ | | |
| Credit Card Type | | Exp Date | CVV# | |
| Credit Card Number | | | Name on Card | |
| Billing Address on Credit Card | | | | |
| Authorized Signature X | | | | |

ACADEMY EXPO, 116 MARION ROAD, CINCINNATI, OH 45215 Phone (513) 772-1898 Fax (513) 322-4473

GREATER CINCINNATI HOME EXPO

ADDITIONAL EQUIPMENT ORDER FORM

March 17th -19th, 2023 ~ Sharonville Convention Center

1. Complete & fax to (513) 322-4473 or to Cindy's email: critchie@academyexpo.com by the DEADLINE for discounted prices. Academy will email a contract & charge slip to confirm receipt of your order. After the deadline, the higher prices in last column apply and some equipment will not be available, shown as N/A. PRE SHOW DISCOUNT DEADLINE – ORDER BY Wednesday, March 8th, 2023

2. Your booth includes PIPE & DRAPE ONLY. Use this form to order equipment for your booth. After

3. Complete the following area if you want to rent any equipment to be ADDED to your booth:

| | | | | Mar 8th |
|---|------------|-----|-----------------|------------------|
| | Discounted | | | Deadline |
| EQUIPMENT | PRICES | QTY | \$ TOTAL | PRICES |
| 8' x 30" Table, covered & skirted (show colors) | \$60.00 X | | | \$ 120.00 |
| <u>6' x 30" Table, covered & skirted (show colors)</u> | \$50.00 X | | | <u>\$ 100.00</u> |
| <u>6' or 8' TALL table (40'') cover/skirt (show colors)</u> | \$70.00 X | | | N/A |
| 30" Round Table with White Linen | \$40.00 X | | | N/A |
| 30" Round TALL Table with White Linen | \$45.00 X | | | N/A |
| Any size, plain table (Indicate size:) | \$30.00 X | | | \$ 60.00 |
| Folding Chair, black | \$10.00 X | | | \$ 20.00 |
| 6' x 18" Table, covered & skirted (show colors) | \$50.00 X | | | N/A |
| 4' x 24" Table, covered & skirted (show colors) | \$45.00 X | | | N/A |
| Carpet, per Single booth space- (show colors) | \$100.00 X | | | \$ 200.00 |
| Carpet Padding, per Single booth space | \$45.00 X | | | N/A |
| Wastecan | \$15.00 X | | | N/A |
| | G1 | 1 | | |

(Show color skirting is BLACK with a WHITE table cover. Show color carpet is BLACK.)

4. Complete payment information, Credit Card Only, All Credit Cards Accepted:

| | Subtotal \$ |
|-----------------------------------|---------------|
| Credit Card Type | 3% CC Fee \$ |
| Card # | Tax (7.8%) \$ |
| Card Expiration Date CVV# | Total Due \$ |
| Name on Card | |
| Card Billing Address, State & Zip | |

5. Complete information, sign & fax this form:

| Company Name |
|----------------|
| Address |
| City/State/Zip |
| Phone # |
| Contact Person |
| Email |
| YOUR BOOTH# |

Signature

| | ACADEMY EXPO, 116 MA Phone (513) 77 | ARION ROAD, (2-1898 Fax (51 | · · · · · · · · · · · · · · · · · · · | |
|------------------|--|-----------------------------------|--|----------|
| GR | | | HOME EXP | 0 |
| | | | RUCTIONS & CHECKLIST | |
| | | | uling your shipment to us. Shipr | nents |
| | | | l with Academy. Drayage charge | |
| 2. Clearly a | address each container to: | Academy E | хро | |
| | | Greater Cin | icinnati Home Expo 2023 | |
| | | <u>"Company</u> | Name & Booth Number" | |
| | | | Road, Cincinnati, OH 45215 | |
| 3. Paymer | nt by credit card only. All Credi | • • |) 772-1898 Fax (513) 322 i. | -4473 |
| 4. Total n | umber of containers (#): | | | |
| 5. Rates: | \$ 1.00 per pound | | | |
| <u> </u> | (Minimum payment requir | red \$25.00 for 1 | - 25 lbs.) | |
| | | | emy (lbs): | |
| | | | | |
| | Total amount due (\$): | | | |
| 6. Your Co | ompany Name: | | | |
| C | ompany Address: | | | |
| | ompany City / State / Zipcode: | | | |
| P. F. | hone Number: | | | |
| C | -MAIL: ontact Person: | | | |
| | our Booth #: | | | |
| | | | | |
| 7. <u>DEAD</u> | | | | |
| | <u>Wednesday, I</u> | | | |
| | nts received after the dea | | | |
| | ny will store & deliver your con not responsible for any unpack | | ar booth at the meeting site. ag, setup or breakdown of mater | ials. |
| 9. *** Affi | x your carriers PREPAID shi | pping return la | ibels & our "Return Drayage F | 'orm" to |
| your returning p | packages, then CALL your car | rier to schedu | le a pickup from our warehou | |
| WEDNESDAY, M | arch 22nd or THURSDAY, Ma | irch 23rd, 2023 | 3. | |
| 10. Fax this | s completed, signed form to # (| 513) 322-4473 | with your credit card information | on: |
| CREDIT CA | ARD TYPE CRE | DIT CARD EXP I | DATE | |
| CREDIT CA | ARD # | | CVV# | |
| | t appears ON CARD | | | |
| BILLING A | DDRESS TATE / ZIP | | | |
| | le for this information and its e | | | |
| Name | | Title | Date | |

GREATER CINCINNATI HOME EXPO RETURN DRAYAGE FORM

| MY COMPANY N | AME | |
|----------------------|-------------------|--------|
| MY BOOTH # | | |
| MY RETURN PAC | CKAGES ARE SHIPPI | NG TO: |
| COMPANY | | |
| ATTN: | | |
| ADDRESS | | |
| CITY | STATE | ZIP |
| # of boxes returned_ | | _ |
| Approximate total w | eight | |
| Name of Carrier | • | |

PLEASE attach your completed, **pre-paid shipping labels** to each of the packages you are returning, with **this form** and <u>**call your carrier to schedule**</u> pickup from Academy Expo.

<u>**** Please be sure to complete this form and</u> <u>attach it, *with your pre-paid shipping labels*, <u>to your boxes to ensure a prompt return.</u></u>

Questions? Contact Cindy Ritchie by phone# 513-772-1898 or email: critchie@academyexpo.com

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